

# Liphupho laSiviwe

Siswati

Lizinga

5c



Yolisa Madolo



**Cinisekisa kutsi uyakwati kufundza lamagama**  
agcwala, utawukhetfwa, bekabhampisa, wafuswa, yekuncaga,  
lathishelanhloko

**Liphupho laSiviwe**

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**Lizinga 5C**

ISBN: 978-1-77981-519-4

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Sakhiwo: Rock Bottom Graphic & Design

Luhlelo lwekucala lwelushicilelo lwa-2023.

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**Yolisa Madolo**

“Uma sengikhulile, ngifuna kuba sihlabani sebhola yekuncaga,” Siviwe ukhuluma yedvwa endleleni lebuya enkhundleni ngemuva kwekubukela umdlalo webhola yekuncaga. Bekagidzagidza alingisa kunyakata lakubonile.





“Ngalelinye lilanga nami ngitawuba ngumdlali webhola yekuncaga,” watjela make wakhe.

“Ngubani lotowenta imisebenti yakho uma ulibele kudlala?”

Bekungumsebenti wakhe kuwasha titja nekutsanyela indlu uma make naye enta leminye imisebenti.

Loku kwamphatsa kabi Siviwe ngobe bekucaca kutsi imphilo imalula ebafaneni.

Nasesikolweni, bekumantfombatana kuphela latsanyela emaklasi.

“Ngingentani kute batali bami bangivumele kudlala ibhola yekuncaga?”





Ngalelinye lilanga, Siviwe bekabhampisa aphosa ibhola yakhe, wafuswa livi.

“Unelikhono, Siviwe. Ungatsandza kuba secenjini lebhola?” kubuta thishela Menzi, umcecheshi webhola yekuncaga.

“Ngicabanga kutsi sicale licembu lemantfombatana lamancane longadlala kulo.”

Siviwe wabuyela ekhaya ngalelo lilanga ajabulile. Bekangasakhoni nekulindza kutsi atjele make wakhe letindzaba, kepha abekwati kutsi angeke bamlalele.

“Thishela wami utsi ngitawuba ngumdlali webhola yekuncaga,” washo ngelivi lelincane ekudleni kwantsambama.

“Umdlalo lapho uphosa khona ibhola?” kuhlekisa umfowabo, Bonga.

“Ukhuluma ngekudlala, utawucedza nini kuwasha titja?” kukhonona make.

Walahlekelwa litsemba lonkhe.

Ngalobo busuku, walala advumele ngobe bekati kutsi ngete bamvumele kudlala umdlalo wakhe lawutsandzako.





Nangempela licembu  
lemantfombatana  
lamancane lasungulwa,  
lifaka naSiviwe.



Ngalelinye lilanga,  
ngalesikhatsi baticecesha  
ekuphumeni kwesikolo,  
thishela Menzi wacaphela  
kutsi Siviwe udzabukile.

“Kwentenjani, Siviwe, uyagula?” wambuta.

“Batali bami bacabanga kutsi umdlalo wami  
kumosha sikhatsi. Ngeke bangivumele kutsi  
ngidlale ngeMgcibelo,” emehlo akhe agcwala  
tingembeti.

“Kubuhlungu loko ngobe unesiphiwo. Kepha  
ngiyetsemba kutsi batali bakho bangakuvumela  
udlale uma bangakubona usenkhundleni,” kusho  
thishela. “Ungakhatsateki. Ngitawubhalela batali  
bakho incwadzi ngibacele kutsi abakuvumele  
udlale.”

Lawo magama amniketa litsemba.

Ngalelo viki Siviwe abefika ekhaya ngemuva kwesikhatsi lesetayelekile ngobe bebalungiselela umdlalo lomkhulu. Batali bakhe bebangati kutsi usecenjini lebhola yekuncaga.

Siviwe wakhululeka ngalencwadzi thishela Menzi ayibhalele make nababe wakhe, amcelela imvumo kutsi adlale.

Abengasakhoni kulindza kutsi afike ekhaya akhombe make incwadzi, nyalo anelitsembe lekutsi ngeke bale.





Wafika ekhaya wabeka sikhwama sakhe phansi, waniketa make incwadzi.

Make wafundza incwadzi wase utsi, “Kepha Siviwe, sikhulumile ngaloku ngaphambilini. Ngubani lotawusita endlini? Angikase ngabona intfombatana levilapha kangaka.”

“Make, loku akusiwo umdlalo kuphela; umdlalo webhola yekuncaga. Futsi thishela wami utsi nginesiphiwo.”

Litsemba liphelile. Wahamba wayokwenta imisebenti yakhe letayelekile, ancume kungaphutselwa ngumdlalo lomkhulu lolandzelako.

Batali baSiviwe basihlonipha simemo sesikolo. Bafika ehhovisi lathishelanhloko. Thishela wangena ngalesikhatsi batali baSiviwe bahlala phansi ngemuva kwekubuka ngekujabula tindondo netindzebe temidlalo letisegunjini. Uma thishela Menzi acedza kukhuluma, babe waSiviwe wabuta, “Ucabanga kutsi umntfwana lomncane kangaka angadlala emidlalweni yesikolo lebaluleke ngaloluhlobo?”

“Utayenta nini imisebenti yakhe? Siletse Siviwe esikolweni kutewufundza, hhayi kutewudlala,” kusho make waSiviwe angakajabuli.

“Siviwe unesiphiwo. Ngiyacabanga angahle animangate. Mnikeni litfuba anikhombise,” thishela Menzi akamange aphele emandla ekugucula imicondvo yebatali. Ngale kwaloko, Siviwe bekumele amele sikolo emdlalweni lomkhulu ngeMgcibelo.







Ngakusasa ekuseni make watsi, “Asambe kute singashiywa sikhatsi.”

“Siyaphi, make?” Siviwe uyabuta amangele.

BekunguMgcibelo, futsi abesavumile kutsi utawuphutselwa ngulomdlalo.

“Sheshisa, Siviwe!” kumemeta babe wakhe.

“Awudlali lamuhla?” kubuta make.

Siviwe abetsakasile! Wafuna kutincinta kute abone kutsi akaphuphi yini. Bekumnandzi ebhasini bacula tingoma tekujabula. Abejabule kakhulu.

Siviwe abefuna kukhombisa batali bakhe likhono lakhe.

Bekutawuba kwekucala bambona adlala. Wadlala kahle. Wabonakala atimisele kakhulu kunakucala. Abeshesha nebhola. Bantfu babhodla, bamemeta bacula:

*Siviwe lizimu!*

*Siviwe lizimu!*

*Siviwe lizimu!*

“Intfombi yami leyo!” make wakhe abetjela wonkhe umuntfu lolalele.

Batali bakhe abamange batsembe emehlo abo uma babona indvodzakati yabo idlala kahle kangaka.

Njalo uma abona batali bakhe beme ngetinyawo bamenanela, bekativa aba nemandla kakhulu.





Ekupheleni kwemdlalo, licembu lebasekeli  
lamdvonsa lamphakamisela emoyeni ngenjabulo.

Waphakamisa tandla takhe, amamatseka.

Sicuku sigijima enkhundleni yetemidlalo sicula  
tingoma tekuncoba.

*Siviwe ulizimu!*

*Siviwe ulizimu!*

*Siviwe ulizimu!*

*Lizimu, lizimu!*

Tintsatseli lebetihambe le mdlalo nato tjabulela  
kunyakata kwemilingo kwaSiviwe uma aphosa  
ibhola. Wadzimate wabizwa 'ngemdlali wemlingo'  
ngobe abemncane kunabo bonkhe badlali  
labanye.

Ticuku betimangele. Abekwati kutsi utawukhetfwa  
kuba kulabalishumi labasetulu kuyawudlala eJozi.

“Bengingati kutsi usho loku uma utsi udlala ibhola yekuncaga, ndvodzakati yami,” babe wakhe wacala loludzaba uma bafika ekhaya.

“Lapha lencwadzi itsi siya eJozi. Sitawuphapha ngendiza!” kusho make waSiviwe.



Bonga naye bekamjabulele kudzadze wabo. Umndeni wabuyeketa iminyakato lemangalisa kakhulu yaSiviwe enkhundleni.

Siviwe wajabula kubona batali bakhe bajabulela lakwentako nekutsi udlala njani, intfo labekadze ayifisa.



## Readers

### Lizinga 1-2

- Somiso
- Nunu naBobo
- Emawele lalusito
- Ngabe lingaphapha?
- Vala, vula, veta!
- Imbongolo yaGumbi
- Ingoka esibayeni!
- Khulile nekuhloba!
- Umlilo!
- Khabo nesiyobi
- Basepulasini
- Buciko baLunga!
- Khosi umatasatasa!
- Fumani nembuti
- Asomshado wetingobiyane
- Asongeni emanti
- Shaka umangele!
- Bahlala bakanye!
- Ngabe babe utawubuya nini?
- Kahle, Bonkhe

### Lizinga 3

- Dvumile ulimele
- Bangani nanome kusiphi simo selitulu!
- Lijazi leligucukile
- Lirogo lelihle
- Angititsandzi tibhidvo!
- Khetsiwe lojabulile!
- Sihlutfu
- Lutsandvo lwemawele
- Emanti! Emanti!
- Sifo setingulube
- Bucili baCoco
- Kufundza ngeticoco
- Sifiso saNomadzili siyaphumelela
- Ticatfulo taTfobile letisha
- Sibhelani saKulani
- Emacandza aKuku lalahlekile
- Umushi wenkhosatane waLindo
- Umlimi Nhlonipho netingobiyane
- Balekelela mkhulu kuphola
- Umdoko lomnandzi
- Umdlali lobalulekile
- Sontfo ubamba sigebengu!
- Moli netichumane
- Sitjalo leselaphako
- Simangaliso senhlanyelo
- Umbono lomuhle waNhlakanipho
- Soweto
- Chawe angasisho sikhatsi
- Ibhola lelahlekile
- Kunambitsa kudla kwesiVenda
- Tipho
- Fani naKwikwi
- Ujakeni Magcoba?
- Imihambo nemasiko emaVenda
- Umdobi wetinhlanti

### Lizinga 4-5

- Tinyosi
- Ingwenya lenelunya
- Iringi yeligolide
- Nhlamulo uphetfwe sisu
- Bavakashela esichiwini
- Gcina utigcina aphilile!
- Busuku lobungalaleki
- Tinhlobo tetitfutsi
- Sicalo lesisha
- Kutiphindzisela kwetinkhabi
- Intfomatane lehlakaniphile
- Tinkhulu kimi!
- Bafana labahlakaniphile
- Sifo semkhuhlane
- Nomadlakadlaka lonesibindzi!
- Inkinga engadzeni yagogo
- Sicatfulo lesihle
- Liphupho laSiviwe

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FOUNDATION

  
**MOLTENO**  
INSTITUTE FOR LANGUAGE AND LITERACY  
EST. 1974



Ulwazi Lwethu yiphrojekthi yeZenex Foundation lechaswe ngetimali futsi lesungulwe kutfufukisa luchungechunge lwetincwadzi tekufundza tetilwimi tase-Afrika, letisemazingeni kanye netekutijabulisa, netinsita tekusekela bafundzisi. Lephrojekthi icondziswe ekufundziseni nasekusekeleni bafundzi labaseSigabeni Sabokhewane kute batfufukise kufundza nekuvisisa kwabo lulwimi lwasekhaya. Tincwadzi tekufundza tisungulwe ngetilwimi letisiphohlongo tase-Afrika ngekubambisana neMolteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, kanye neSaide. Tonkhe tinsita tentiwa njenge “Open Education Resources” (OER).

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