



# Angeze sakghona ukudlala soke

African Storybook

Simon Mokoena



Ulwazi  
Lwethu



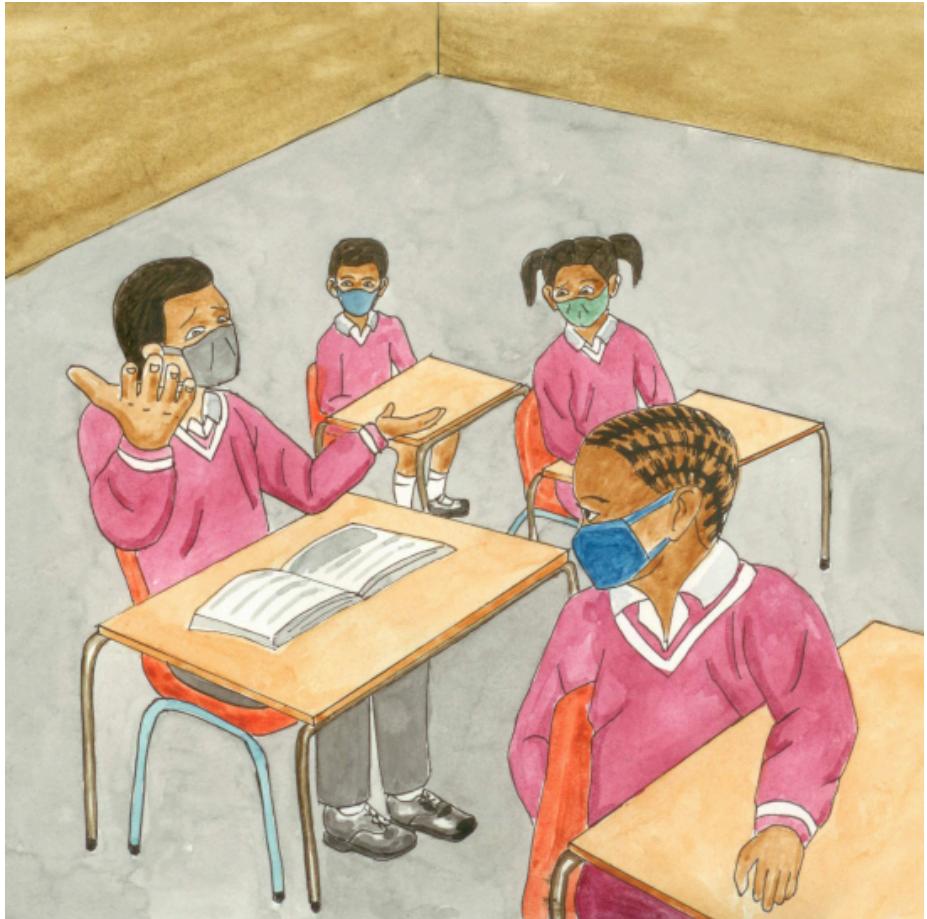
Utitjhore uTshezi banetlasi yakhe bakhulum  
ngomabhubhisa we-Covid-19.

Uthi kibo, “Ngifuna ukuzwa bona bekunjani  
ukuhlala emakhaya. Ingabe noke nje nikghonile  
ukusebenza emakhaya lokha iinkolo  
nazivaliweko?”



uDudu uphendula ntanzi uthi, "Yo ukufunda  
ekhaya bekubudisi khulu kimi, ngombana  
ababelethi bami bayasebenza begodu  
bebangitjhiya ngedwa ekhaya," kutjho uDudu.

"Nami bengifanele ngizenzele umsebenzi wami  
wesikolo ngokwami," kutjho uMsizi.



Uragela phambili uthi, "Bekunganamuntu ongangisiza, nginganamuntu ongihlathululela imibuzo nemilayo."

Inengi labafundi lavumelana nalokho.

"Ukusebenzisa ithungelelwano nakho bekubudisi ngombana idatha ibiza khulu," kutjho uDudu. Abafundi nabo bayavuma.



U-Ayanda uthi, "Mina ekhaya bekunetjhada khulu ngingakghoni ukufunda."

"Ngathaba khulu nasitjelwa bona sizokubuyela esikolweni," kutjho uFaiza.

"Woke umuntu wabe athabile!" kuhleka uMsizi.



"Mina bengingafuni ukobana iinkolo zivulwe,"  
kububula u-Ayanda.

"Ukubuyela esikolweni bengicabanga bona yoke  
into izabe ifana nangendlela ebeyingakhona  
ngaphambilini. Kodwana yoke into beyihlukile!"  
kuraga u-Amahle.



"Sizijayeza ukuhlala simaqalanga ngaso soke isikhathi, kufanele simbathe amamaski begodu sisebenzise iinhlwengisi," kunghonghoyila u-Isaac.

"Abotitjhere ngaso soke isikhathi bayasibuza, ingabe uyakhohlela, umphimbo wakho ubuhlungu?" kutjho u-Ayanda.



UKagiso uhlikihla izandla zakhe nakaqedako  
uthi,

“Ngaso soke isikhathi nawuphendula into  
ebhodini bakunikela isihlanzekisi.”

“Ngaso soke isikhathi kufanele sibe nebhodlelo  
elincani elinesihlanzekisi,” utjho abubula.



“Esikolweni ngesikhathi sokudla, akusafani naphambilini lapha besizihlalela khona soke sidlale umdlalo munye,” kutjho uMsizi.

U-Ayanda uthi, “Kubudisi khulu ngombana besijayele ukudlala nabangani bethu.”



U-Amahle uthi, "Thina njengabantwana, sithanda abangani begodu sithanda ukuba hlangana kwabangani bethu."

"Kodwana njenganje, asisakghoni ukudlala nabangani bethu," kutjho uDudu.

"Njenganje sekusikhathi sokuba maqalanga," kutjho u-Isaac.



Utitjhore uTshezi uthi, "Kunamatjhuguluko amanengi."

Kodwana akekho umuntu oyedwa.

"Nalokha singeze sakghona ukudlala soke njenganje, singabelana ngemikhumbulo yethu nangemizwa yethu," utjho angezelela.

## —Imibuzo

1. Wazizwa njani ngokuhlala ekhaya ngesikhathi sokuqinteliswa kwamakhombo? Sibawa uhlathulule.
2. Thola amagama endatjaneni atjho okuphikisanako nalawa: thula, tlhuwa, iimpendulo, lula.
3. Thola amagama endatjaneni atjho okufanako nalawa: bisa khulu, beyihlukile, thaba, abangani.

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Indatjana esencwadini le imayelana  
nemibiko yomRhatjho i-RX. Umrhatjho i-  
RX kusitetjhi somrhatjho  
wethungelelwano, wenzelwe abantwana  
bewusetjenziswa bantwana.

UmRhatjho i-RX usebenza ukusuka  
esibhedlela i-the Red Cross War Memorial  
Children's Hospital e-Cape Town.

UmRhatjho i-RX usiza abantwana  
ukobana bacoce iindatjana ngezinto  
eziqakathekileko kibo.

[Vakatjhela umRhatjho i-RX](#)



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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