



Iholidi lika-Alina

Sponono Mahlangu

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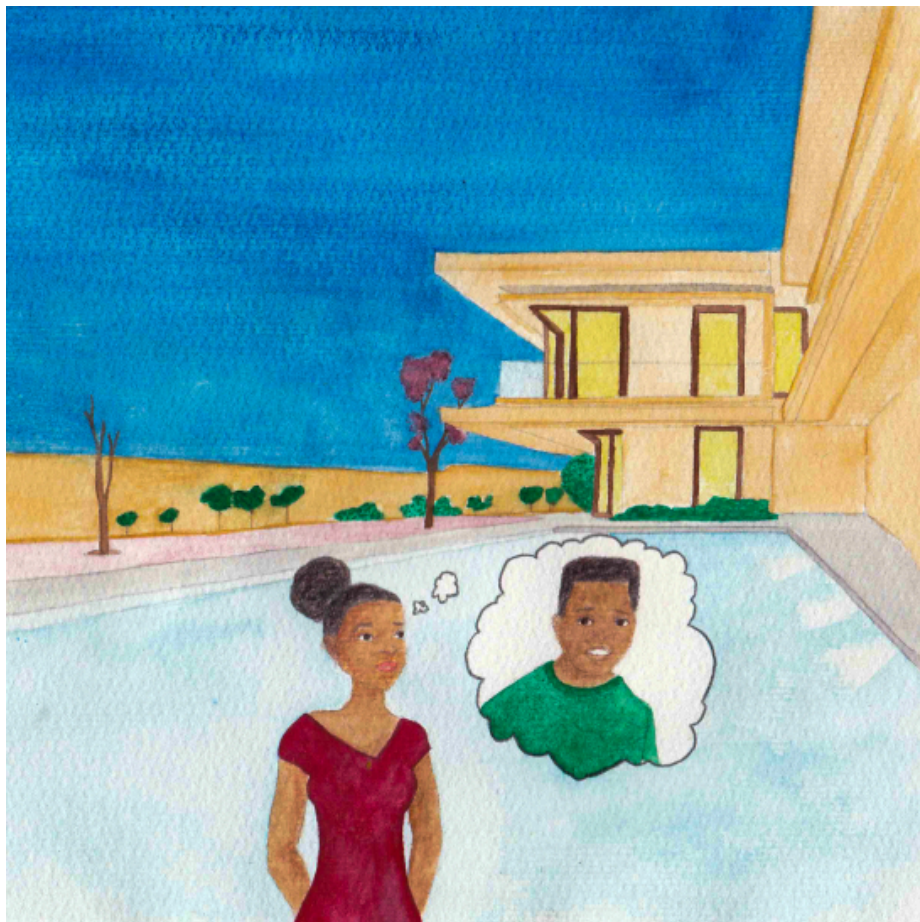




Edolobheni esasihlala kulo, kwakukhona intokazi eyayiyisicebi. Igama layo kwakungu-Alina.

U-Alina wayehlala endlini enhle eyayiyisitezi.

Wayenakho konke, kodwa wayengajabule neze.



Ngelinye ilanga, u-Alina wayezihambela ezungeza umuzi wakhe omkhulu.

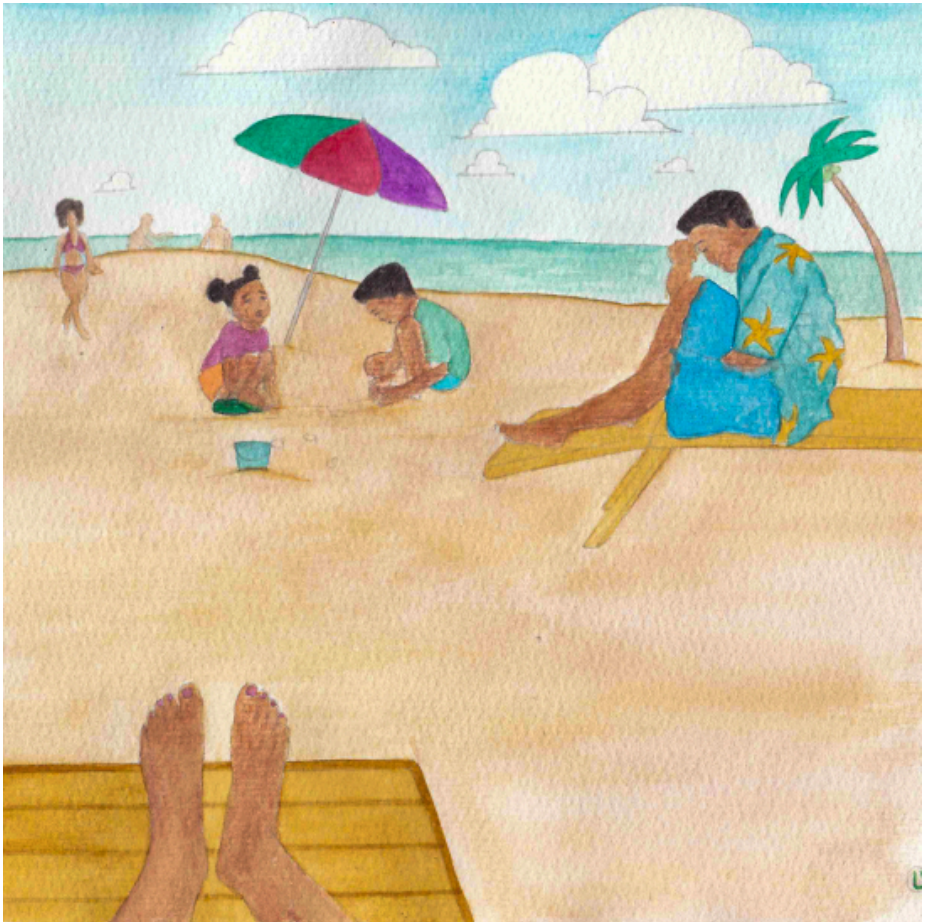
Washo wamamatheka ngesikhathi ecabanga, “Ngifisa ukuhlangana nabantu abasha. Mhlawumbe ngingakwazi ukuzakhela abangane uma ngiathatha iholidi. Mhlawumbe nje, ngingazitholela umuntu obalulekile kimi.”



U-Alina waqala wahlela ukuthatha iholidi ehotela elalisogwini lolwandle.

Wajabula kakhulu lapho kufika usuku lokuhamba. Washeshe wafika ehotela ayezohlala kulo.

Wazihlela ngokushesha ukuze azijabulise kule ndawo enhle kangaka.



U-Alina walala waphumula ebhishi. Wayelokhu ezibukela abantu ababeseduze kwakhe.

Kusenjalo wabona indoda eyayihamba nezingane ezimbili.

Lo mndeni wawungabukeki ukujabulela ukuba kule ndawo. Bonke babebukeka bedangele. Izingane zazidlala buthule.



U-Alina wacabanga ezibuza, “Ngabe yini ebona babukeke bedangele endaweni enhle kangaka.”

Ngalo lolo suku ntambama, u-Alina wayezibhukudela echibini lasehotela ngesikhathi kufika izingane zale ndoda nazo zizobhukuda.

U-Alina waqala waxoxa nazo elangazelele ukwazi ngazo.



Amagama azo kwakunguKarembo noKazungu.

Batshela u-Alina ukuthi leli kwakuyiholidi labo lokuqala selokhu kwashona umama wabo.

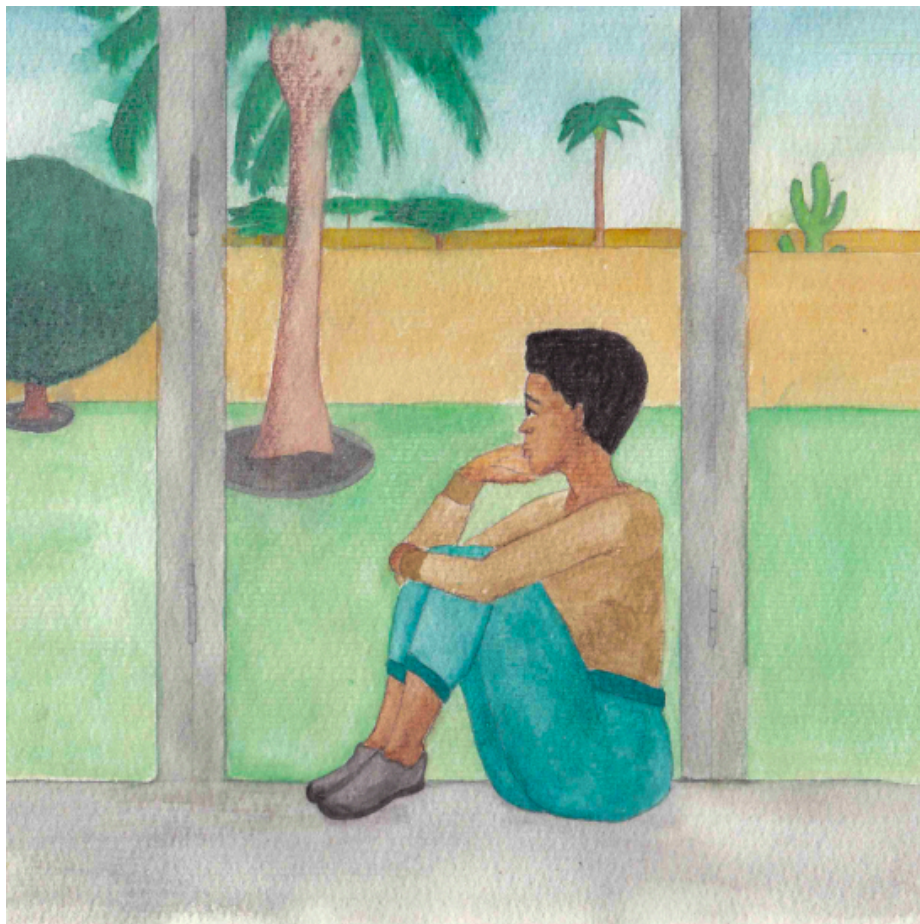
Kwathi u-Alina esebona ubaba wezingane, walubona usizi nobuhlungu bokulahlekelwa okwakubhalwe ebusweni bakhe. Igama lakhe kwakunguClemens



UClemens no-Alina kanye nabantwana baqala bachitha isikhathi bendawonye.

UKaremba noKazungu babethanda ukudlala no-Alina ebhishi.

U-Alina wabafundisa ukweluka obhasikidi usebenzisa amahlamvu esundu nokwakha izindlu zesihlabathi.



Zedlula izinsuku kumnandi ukuzihlalela elangeni.

U-Alina wayengafuni ukubuyela emzini wakhe owawunesizungu.

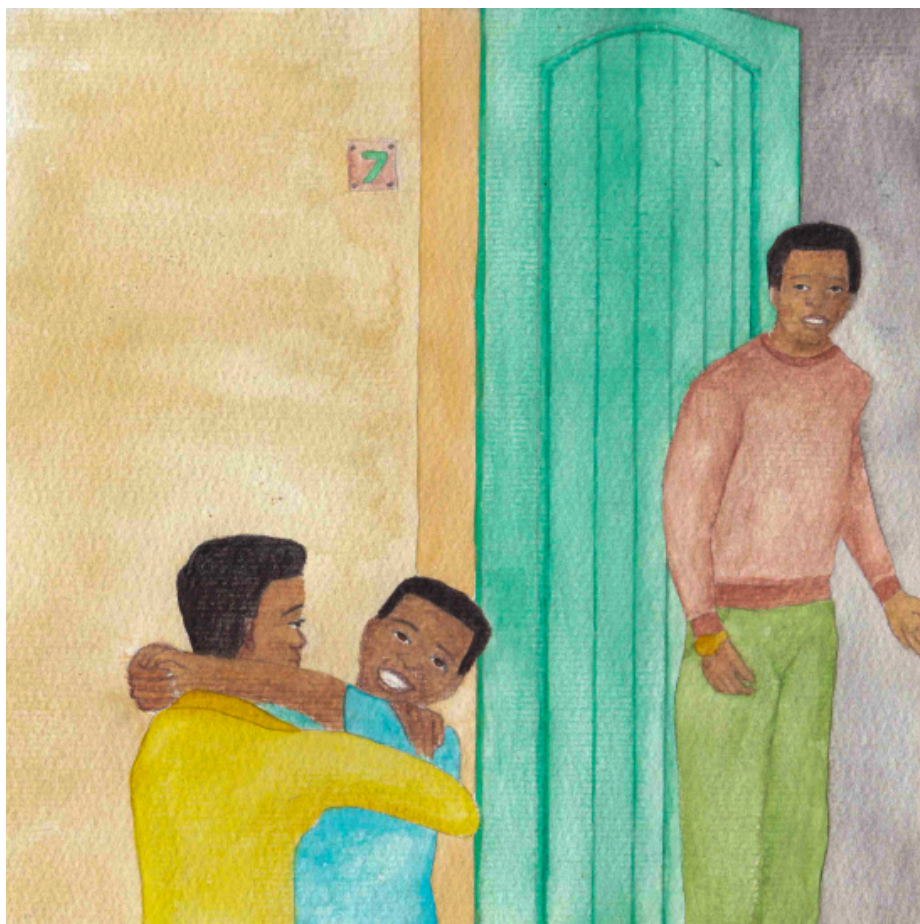
“Seliyaphela iholidi lami. Mhlawumbe uma ngiqhuba isikhathi sokuhlala lapha, ngeke ngihlale ngidangele,” ecabanga.



Ngalobo busuku, u-Alina wezwa ukungqongqoza emnyango.

Wathi uma evula umnyango, wabona uKarembu noKazungu bemi phambi kwawo.

Bakhuluma kanye kanye, "Sifuna ukuthi ube ngumama wethu!" U-Alina akazanga ukuthi uzobaphendula athini.



Kwathi sebeqedile ukukhuluma, u-Alina wahamba noKaremba noKazungu waya endlini yabo.

Kwakumjabulisa uClemens ukubona izingane zakhe zijabule uma zino-Alina. U-Alina wanga izingane wavalelisa.

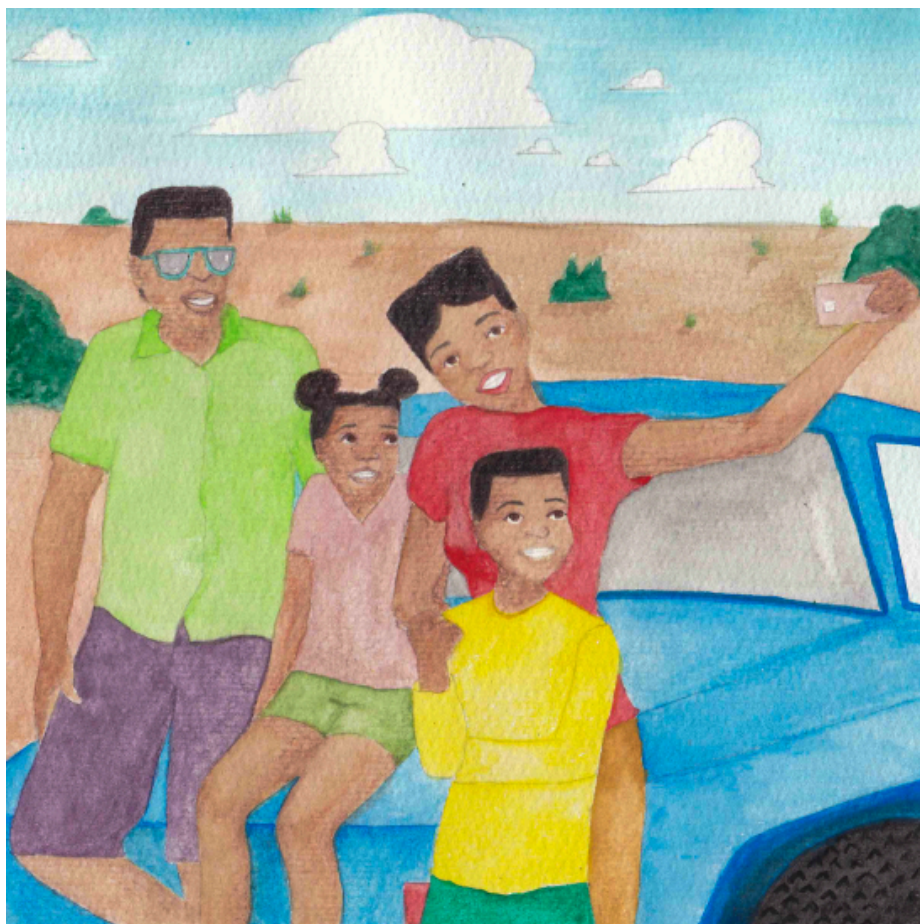
“Ngihlangene nabantu abathathu ababalulekile kimi,” kucabanga u-Alina.



Ngakusasa ekuseni, u-Alina wahlangana noClemens nabantwana ukuyodla ukudla kwasekuseni.

UKaremba noKazungu babembuka ngokumethemba u-Alina ngesikhathi eyohlala phansi.

“Ngabe kwenzenjani?” kubuza uClemens emamatheka ngesikhathi ebuka izingane zakhe zinobuso obuchachambile.



Emva konyaka, u-Alina noClemens bashada!

Njalo ngonyaka lo mndeni wawuvakashela kuleli hhotela ukuyogubha usuku lokuqala abahlangana ngalo.

Babedlala emanzini bakhe nezindlu zesihlabathi njengoba babenza mhla beqala ukuhlangana.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



Your attribution should include the following:

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