



Nomusa yo o bothale

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Mo motseng wa Masoyi, go ne go le mosetsana yo o bothale a bidiwa Nomusa.

O ne a nna le kokoagwe, yo e neng e le molemi wa mmidi.

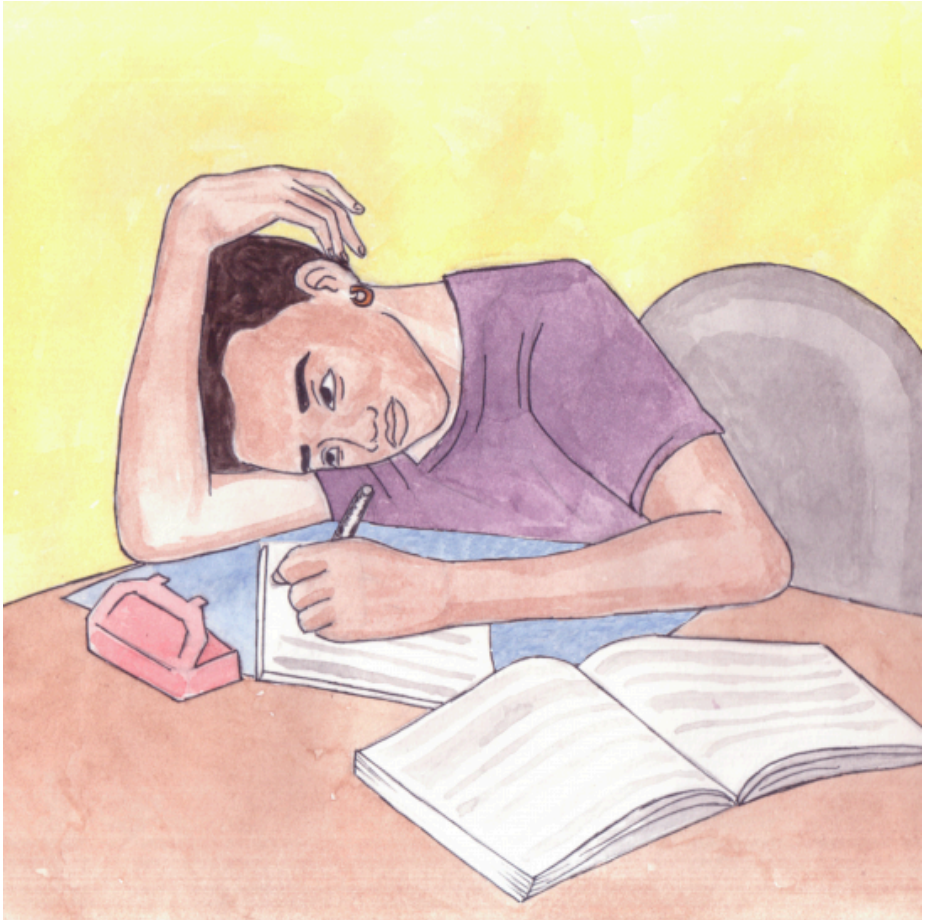
Batho ba bantsi mo motseng ba ne ba sa kgone go buisa le go kwala. Ba ne ba itshedisa ka temo.



Nomusa o ne a rata go tsena sekolo, kokoagwe o ne a le motlotlo ka ene.

Tsatsi le letsatsi fa a tswa sekolong, kokoagwe o ne a mo naya ditiro tsa gae go di dira.

O ne a tshwanetse go koba dikgabo le dinonyane tseo di neng di ja dimela.



Go ne go le thata gore Nomusa a kobe dikgabo le dinonyane thapama yotlhe.

Dinako dingwe o ne a sa kgone go fetsa tiro ya sekolo.

Bana ba bantsi mo motseng ba ne ba fetwa ke malatsi a sekolo ka lebaka la gore ba ne ba ya masimong letsatsi lotlhe.



Fa nako e ntse e tsamaya, Nomusa o ne a lapisiwa ke go koba dikgabo le dinonyane mo tshimong.

‘Ke na le kakanyo e e botlhale,’ a nagana.



Nomusa o ne a bofaganya dikotana ka kelotlhoko.

O ne a apesa dikotana tseo ka hempe ya gagwe ya tiro, mme a bofa mosese mo bogareng.

O ne a emisa dikotana mme a baya hutshe ya gagwe ya tiro godimo ga tsona.

E ne e le setshosa!



Nomusa o ne a baya setshosa seo mo gare ga tshimo.

“Se se tla tsaya legato la me fa ke santse ke dira tiro ya sekolo. Koko o tla nagana gore ke mo tshimong,” Nomusa o ne a inyenanela.



Tsatsi le letsatsi fa a ya masimong, o ne tsaya kgetsana ya gagwe ya sekolo ka bokhukhuntswane.

O ne a nna ka diaparo tsa gagwe tsa sekolo mme a apese setshosa diaparo tsa gagwe tsa tiro.

Fela, tiro ya gagwe ya sekolo a e dira fa tlase ga setlhare.



Malatsi a tsamaya Nomusa a nagana, "Koko ga a kitla a lemoga ka leano la me le le bothale."

Nomusa o ne a itumetse le go gakgamala ka nako e le nngwe.

Dikgabo le dinonyane ga di a tsena mo tshimong ya mmidi.



Thapama nngwe kokoagwe Nomusa a ya kwa tshimong go kgetha mmidi.

Tshimo e ne e didimetse. Go ne go se dikgabo tota le dinonyane di se teng.

Koko a inagana, "Nomusa o dira tiro e ntle thata."



Koko o ne a goeletsa, “Nomusa! Nomusa! O kwa kae?” Go ne go se karabo.

Mme a bona setshosa mo gare ga tshimo, se apere diaparo tsa Nomusa!



Fa koko a lemoga se Nomusa a se dirileng, o ne a le motlotlo ka setlogolo sa gagwe.

O ne a nagana, “Ke botlhale se. Setlogolo sa me ga se tlhoke go tsena mo tshimong go koba dikgabo le dinonyane.”



Mongwe le mongwe mo motseng o ne a rata kakanyo ya ga Nomusa. Botlhe ba simolola go dirisa ditshosa mo masimong a bona.

Ditshosa di ne di kobela dikgabo le dinonyane kgakala le masimo.

Mme bana botlhe mo motseng ba ne ba kgona go ya sekolong.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



Your attribution should include the following:

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